

# MINISTRY OF EDUCATION ALDAI TECHNICAL TRAINING INSTITUTE

P. O BOX 149 30305, KOBUJOI Tel 0113216327/0700746828





## LETTER OF OFFER

	Date:
ADMISSION No:	
Dear	
APPLICATION FOR	
I am pleased to inform you that your application	on for the above course has been successful and the details of the
course are as follows.	
*LAST* REGISTRATION DATE	FIRST SEMISTER START Date:
YOU MUST REGISTER AND PAY THE FEES FOR THIS C	OURSE * BEFORE * THE LAST REGISTRATION DATE OR YOUR PLACE
WILL BE OFFEDED TO ANOTHER CANDIDATE	

#### 1. GENERAL REQUIREMENT

#### (a) ALL STUDENTS TO COME WITH:

- ✓ Two recent passport size photographs (Not photo me)
- ✓ Certified Medical Certificate (as per attached form)
- ✓ Copies of Academic Certificates and Originals for Certification and Confirmation.
- ✓ Adequate writing materials.
- ✓ One spring file
- ✓ One ream of photocopy papers

#### (b) REQUIREMENTS FOR ONLY BOARDING STUDENTS: (A MUST)

- 1. Mattress 3` x 6 (Blue)
- 2. Beddings
- 3. A Cup, Plate, fork and Spoon
- 4. Personal effects

**NB:** Additional requirements must be brought on reporting Date.

#### 2. INSTITUTE ACCESS

The institute is located in **Nandi County**, Nandi South Sub-County along **Kobujoi** - Serem Road, off Kamimei Shopping Centre about 3 Kilometres down to **Kemelo**i between **Health** centre and **Kemeloi Boys Secondary School**. I wish you a safe journey to (Aldai - Kemeloi) and good success in your studies. **Welcome ALL**.



LUKUYU MOSSOP SALLIE PRINCIPAL/SECRETARYBOG.

#### **FEES PAYMENT**

S/NO	VOTE HEAD	ANNUAL FEES	TERM ONE		TERM TWO	
S/NO	VOTE HEAD	FEES	GoK	STUDENT	GoK	STUDENT
1	TUITION	30,480	12,820	5,120	8,546	3,994
2	P.EMOLUMENT	11,520	1,600	5,132	1,072	3,716
3	E.W.C	3,260	1,230	720	830	480
4	L.T&T	2,985	590	1,100	395	900
5	R.M.I	1,825	735	360	490	240
6	ACTIVITY	3,350	930	860	620	940
7	ATTACHMENT& MEDICAL	3,000	142	2,558	0	300
	TOTAL(Ksh.)	56,420	18,047	15,850	11,953	10,570

#### **NOTE**

- □ All new students to pay, **Ksh.500** Registration Fee, **Ksh.500** Round Neck Branded -Shirt and **Ksh.250** for College ID
- □ Limited accommodation available at Ksh.15,150 per term inclusive of meals.
- ☐ Trainees seeking accommodation must clear fees.
- □ All fees Must be deposited to Kenya Commercial Bank Kapsabet Branch A/c Number 1169120555 or by bankers cheques or money orders payable at Kobujoi Post Office. STRICTLY NO CASH.
- □ FEE payment can also be paid via M-Pesa Pay Bill BUSINESS No: 522123
  - ACCOUNT No: 52632K/Name
- TRAINEES SITTING FOR EXTERNAL EXAMINATIONS (KNEC, KASNEB, NITA OR TVET CDACC) SHALL CLEAR ALL THE FEES BEFORE REGISTRATION.
- □ Trainees who have **NOT** Applied for KUCCPS Placement will be required to pay Additional of **Ksh. 1,535** Placement fee.
- ☐ Any trainee who does not apply for placement will pay **Ksh. 56,420** annually.
- ☐ All new trainees must pay **TERM I FEES** on or before reporting.

#### **GOVERNMENT CAPITATION**

The Government pays **Ksh.30**, **000** for each KUCCPS placed trainee. The balance of Ksh.26, 420 shall be paid directly by the parent/guardian to the Institution, Bursaries or may be raised through application of HELB TVET loan.



LUKUYU MOSSOP SALLIE PRINCIPAL/SECRETARY BOG

#### **Additional Requirements for Students:**

#### 1. Building and Civil Engineering

Drawing Instruments e.g.

- T- square
- Rot-ring set o o o
- Set Square 30, 90 45 60
- Protractor 360°
- Steadler Rubber
- Pencils HB, 2H, 2B
- Masking tape
- Scientific Calculator -
- Navy Blue Dust Coat
- Safety Boots (normal
- Gloves (normal)
- -Trowel

#### b) Electrical & Electronics Engineering Students

- Pliers
- Phase Tester
- Screw Drivers (combined Star & flat)
- Royal Blue Dust Coat
- Safety Boots (normal
- T- square
- Tracing Pens
- Scientific Calculator

#### c) **SECRETARIAL STUDENTS**

- 4 spring files
- 6- Shorthand note books
- 1 Rm Printing paper
- 6- HB 110 pencils German
- 6 Exercise books (200pages)
- 2- Rewritable CD's
- Adequate Pens
- Pencil Sharpener

#### **Text Books**

- New Era Shorthand by Pitman(compulsory)
- Introduction to Computerized documents processing by Francis Mbua or Ksh. 1000 cash (compulsory)
- Keyboarding and document processing
- Office practice & Organisation by Robert Gichira
- Commerce Simplified by Robert Gichira
- Business English by Saleemi
- Data Processing by Saleemi
- Business Communication & Report Writing Simplified (Revised & Updated by N.A Saleemi

## e) **AGRICULTURE**

- Dust coat(**Royal blue**)
- Jembe
- Slasher
- Panga
- Gumboots
- T-square
- Scientific Calculator

#### f) ICT

- -1-Packet or Recordable CD's
- -Dust Coat (white)

**N/B** All accounting trainees should have accountingcalculator

**NOTE:** The above requirements are Mandatory and Must be fulfilled before one can be admitted to Commence. The Compulsory books should be availed on admission date.

#### REQUIREMENTS FOR INSTITUTIONAL MANAGEMENT DEPARTMENT

# CATERING AND ACCOMMODATION MANAGEMENT /FOOD & BEVERAGE MANAGEMENT COURSES

- > Dust coat (white)
- > Chefs jacket (white)
- Chefs trouser or straight skirt (2black)
- Low heeled leather closed black shoes
- > Apron (white)
- > Chef's hat (white)
- ➤ Bowtie/wide black ribbon
- ➤ Dish clothes (5pieces)
- Oven gloves (1 piece)
- ➤ Glass cloth (2pieces)
- ➤ Tray cloth (2pieces)
- Waiters cloth (2 white /cotton)
- ➤ Yellow Duster 4 pieces

#### N/B food handler's certificate

# FOR CATERING ACCOMODATION TRAINEES THE ADDITIONAL REQUIREMENTS ARE AS FOLLOWS

- ➤ Head nets 3pairs
- ➤ Industrial gloves 2pairs
- > Yellow dusters (4pieces)
- > Sky blue long sleeved shirt

#### **TEXTBOOKS**

- ✓ Practical cookery 12<sup>th</sup> edition by Kinston and Caserani
- ✓ Food and beverage service theory by Lilicrap

- ➤ Opener (1 piece)
- ➤ Shirt/Blouse (2 white/long sleeved)
- ➤ Half coat (black )
- ➤ Black flat shoes (rubber soles)

# NB: For linen each class has its colors to be availed on reporting day

- Damask table cloth 3metres long
- ➤ 8 damask napkins (dark green, maroon or blue colored 17 inches x 17 inches slip cloth checked same color as napkin
- Neck Scarf –yellow, checked black white or red

# I.HAIR DRESSING & BEUTY THERAPY REOUREMENTS

- 1. 10 towel (two black) other different colors.
- 2. Afro comb, be in one comb, tail comb, rake comb and blow drying
- 3. Set of manic ore
- 4. Set of pedicures
- 5. Hair food
- 6. Styling gel
- 7. Relaxer and neutralizer
- 8. Apron (purple in color)
- 9. Gloves
- 10. Massage oil
- 11. Apricot scrubber
- 12. spirit
- 13. Nail vanish polishes
- 14. Facial makeup
- 15. Cleansing
- 16. Tonner
- 17. Cotton wool
- 18. Shower cap
- 19. A braids (black in color)

### 4. CHANGE OF COURSE

Students admitted have **14 days** from the commencement date of the programme to apply for change of course.

### 5. <u>INSTITUTE ACCESS</u>

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## 6. APPLICATION FORM FOR ADMISSION

SurnameMiddle NameFirst Name
Gender Date of Birth Marital Status
Religion ( <b>Tick one</b> ) Christian Muslim Hindu Non-Religious
ID No. Passport.
Nationality
Home District
Postal Address
Email Second Mobile No
Course to apply for:
The mean Grade attained in the last exam:
Signature: Date.
FOR OFFICIAL USE ONLY:
Received by: Date: Sign
Recommended by:

## 7. STUDENTS MEDICAL CERTIFICATE

1.	Eyes and Vision	
	Unaided Right – Left	
	Aided Right – Left	
	Colour blind Visual field	
2.	Nose and Throat	
3.	Is Nasal Breathing Habitual? Adenoids	
<b>)</b> .	Ears: Hearing Voice – Right - Left	
4.	Mouth and Teeth	
5.	Glands in the neck	
5.	Chest, Hearth, Lungs – with reference to any	
J.	tubercular tendencies	
7.	Spinal Column	
8.	Urine, Stool	
9.	Spleen, Liver	
	Piles and varicose veins	
0.	Any other weakness, defects or disease defects or	
	span, venereal, or Rheumatic tendency	
1.	General observations: If care is desirable in any special	
N <sub>2</sub>	direction. Please give particulars.  AME AND RUBBER STAMP OF REGISTERED DOORDESS	
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# 8. DATA CAPTURE FORM - STUDENTS Student Name: Adm No: Course: Phone No: Date of Birth: ...... Gender: ..... Nationality: ...... ID No: .....KCSE Index No: ..... KCPE Index No: Birth Certificate No: Name of county: ...... Location: ..... Sub-Location: Home Address P.O Box: Town..... Email Address.... Marital status: Married YES NO If **YES** Indicate the spouse contact Mobile..... SECTION 2: COMPLETE EMPLOYERS / SPONSOR IF APPLICABLE. Name: Phone No: Extension No: **SECTION 3: PARENTS / GUARDIAN** Parent/Guardian Name: Home Address P.O. Box: Town. Phone No: ..... Email Address:

#### NB:

Signature:

**\* KINDLY MAKE YOUR OWN COPY OF THIS LETTER BEFORE SUBMISSION** 

...... Date